## **UNOFFICIAL COPY**

Prepared By:	
9255 SKOKIE BOULEVARD	
SKOKIE, ILLINOIS 60077	
	Eugene "Gene" Moore Fee: \$26.50
and When Recorded Mail To	- Decorder of Decor
	Date: 05/14/2003 03:03 PM Pg: 1 of 2
AMERICAN UNITED MORTGAGE	
9255 SKOKIE BOULEVARD SKOKIE World Title Guaranty, Inc.	
ILLINOIS 60077 880 N. York Road	
Elmhurst, IL 60126	
WORLD TITLE # 1357372	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 60-65-08554	
FOR VALUE RECEIVED to condersigned hereby grants, assign WASHINGTON MUTUAL BANK, F.	ns and transfers to
75 NORTH FAIRWAY DRIVE, VEKNUN HILLS, ILLINOIS 60	0061
all the rights, title and interest of undersigned in and to that certain executed by	ain Real Estate Mortgage dated APRIL 10, 2003
GARY LIPETS, UNMARRIED	
to AMERICAN UNITED MORTGAGE	
a corporation organized under the laws of THE STATE (F ILLI	INDIS
and whose principal place of business is 9255 SKOKIE BOJLEN	ARD
SKOKIE, ILLINOIS 60077	03134321
and recorded in Book/Volume No. , p	oa(e(c) , as Document No.  County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le	
Commonly known as	
616 N. PAULINA ST., CHICAGO, ILLINOIS 60622 TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	
STATE OF ILLINOIS.	AMERICAN UNITED NORIGAGE
COUNTY OF CAK	10
CAR	
On APRIL 15, 2003 before (Date of Execution)	VSc.
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	BY: EUGENE SACGANIKUP
known to me to be the	Its:
and	
known to me to be	By:
of the corporation herein which executed the within	lts:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	·
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deep of said corporation.	
Notary Public 4	
County,	

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THE SOUTH 20 FEET OF THE NORTH 82.30 FEET OF LOT 49 IN THE SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-07-214-058

Property of Cook County Clark's Office