

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/14/2003 01:07 PM Pg: 1 of 2

**PARTIAL  
RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300068725

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WEST SUBURBAN BANK AS TRUSTEE UNDER TRUST NUMBER 11058 DATED AUGUST 15, 2000 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 19TH day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0021027033 & 0021027034, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

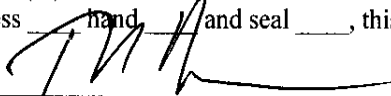
THAT PART OF LOT 48 IN WINDINGS OF WILLOW RIDGE PHASE II BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 09025091, DESCRIBED AS FOLLOWS COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 48. THENCE NORTH 33 DEGREES 12 MINUTES 40 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 48, A DISTANCE OF 78.53 FEET. THENCE NORTH 51 DEGREES 10 MINUTES 44 SECONDS EAST, 37.16 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING. THENCE NORTH 38 DEGREES 49 MINUTES 16 SECONDS WEST ALONG SAID CENTER LINE, 57.00 FEET. THENCE SOUTH 51 DEGREES 10 MINUTES 44 SECONDS WEST, 20.00 FEET. THENCE SOUTH 38 DEGREES 49 MINUTES 16 SECONDS EAST, 17.17 FEET. THENCE SOUTH 83 DEGREES 58 MINUTES 58 SECONDS, 4.33 FEET. THENCE SOUTH 06 DEGREES 22 MINUTES 47 SECONDS WEST, 4.17 FEET. THENCE SOUTH 51 DEGREES 10 MINUTES 44 SECONDS WEST, 7.27 FEET. THENCE SOUTH 38 DEGREES 49 MINUTES 16 SECONDS EAST, 33.83 FEET. THENCE NORTH 51 DEGREES 10 MINUTES 44 SECONDS EAST, 27.25 FEET TO THE POINT OF BEGINNING. COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-06-402-002-0000

Address(es) of Premises: 123 SANTA FE LANE, WILLOW SPRINGS, IL 60480

Witness hand and seal, this 19TH day of MARCH, 2003.

 (Seal)

TIMOTHY P. DINEEN, VICE PRESIDENT

This instrument was prepared by: JANEANE SEYMORE

WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

BOX 333-CT

1401-007967232

2

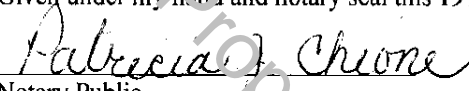
# UNOFFICIAL COPY

STATE OF: ILLINOIS

COUNTY OF: KENDALL

I, **PATRICIA J. CHIONE**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TIMOTHY P. DINEEN** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this **19TH** day of **MARCH, 2003**.

  
Notary Public

My Commission Expires -**FEBRUARY 5, 2005**

AFTER RECORDING MAIL THIS DOCUMENT TO:  
**WINDINGS INVESTMENT, L.L.C.**  
**100 SANTA FE LANE**

Property of Cook County Clerk's Office

