

UNOFFICIAL COPY



0313435173

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/14/2003 11:40 AM Pa: 1 of 2

Prepared By:

PERL MORTGAGE
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002179108

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2003
executed by

LINO A DARCHUN AND
MARY L CONWAY, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. 313435173

, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2731 N WILTON AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 14, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

KEN PERLMUTTER
PRESIDENT

By: _____
Its: KEN PERLMUTTER
PRESIDENT

By: _____
Its: "OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
Witness: _____
Commission Expires 8/17/2005

My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BUX 333-CP

N/A CTZ MK

2013

8/23/04

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RIDER - LEGAL DESCRIPTION

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-29-405-009-0000