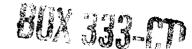
My Commission Expires

UNO	FF	ICIAL	CO	P M	
By:					

Prepared B 0313435173 PERL MORTGAGE Eugene "Gene" Moore Fee: \$26.00 1735 NORTH ASHLAND **Cook County Recorder of Deeds** Tate: 05/14/2003 11:40 AM Pg: 1 of 2 CHICAGO, ILLINOIS 60622 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHICAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0002179108 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2003 executed by LINO A DARCHUN AND MARY L CONWAY, MARRIED/HUSBAND AND WIFE to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH AS' (LA)'D CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , as Document No. r.ge(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2731 N WILTON AVENUE, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS MORTGAGE COUNTY OF COOK before APRIL me, the undersigned a Notary Public in and for said County and State, personally appeared By: known to me to be the and known to me to be of the corporation herein which executed the within FFICIAL SEAL" instrument, that the seal affixed to said instrument is the Alexandra C. Dailey corporate seal of said corporation: that said instrument Motary Public, State of History Witness: was signed and sealed on behalf of said corporation Enission Expires 8/17/20 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and act of said corporation Notary Public

> (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171**



0313435173 Page: 2 of 2

UNOFFICIAL COPY

0002179108

RIDER - LEGAL DESCRIPTION

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEFEOF) IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE GE 14.

OF COOK COUNTY CLOTH'S OFFICE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOis

14-29-405-009-0000

Rev. 05/05/97 DPS 049