

UNOFFICIAL COPY



0313435192

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/14/2003 11:50 AM Pa: 1 of 3

2002/8/04/479/

LOAN NO. 20030834.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**
a certain Mortgage dated **APRIL 8, 2003**
SINCLAIR KOSSOFF AND HELEN KOSSOFF, HUSBAND AND WIFE

3

(herein "Assignee"),
,
, made and executed by

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **10-25-310-019-0000**
Property Address: **2901 W. BIRCHWOOD AVENUE, CHICAGO, ILLINOIS 60645**
such Mortgage having been given to secure payment of
FOUR HUNDRED THIRTY-ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 (\$ **431,250.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the **313435191** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: SK
HK

BOX 333-CT

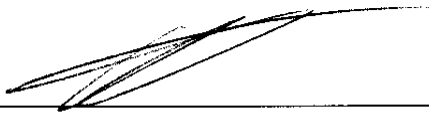
LOAN NO. 2003083

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 8, 2003

CHICAGO BANCORP, INC.




By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

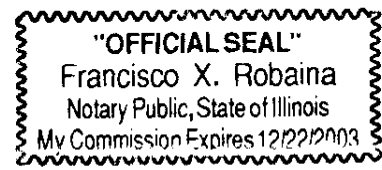
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **APRIL 8, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 8th day of APRIL, 2003.

Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008104747 SK
STREET ADDRESS: 2901 W. BIRCHWOOD
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 10-25-310-018-0000

LEGAL DESCRIPTION:

LOT 2 AND ALL OF LOT 1 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office