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PREPARED BY: MELANIE THORNTON MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO: MORTGAGE BANCORP SERVICES Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Pate: 05/14/2003 11:56 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

CURPORATION ASSIGNMENT OF REA	12737 23043935 SKIPHI (343)
FOR VALUE RECEIVED, the undersigned hereby grants, assig WASHINGTON MUTUA: 3ANK, FA,	ns and transfers to
all the rights, title and interest of the undersigned in and to that CHARLEY LEE and CHRISTAN' LEE, HUSBAND AND WIF	certain Real Estate Mortgage executed by
and dated 04/09/03 , to OORTGAGE BANCORP	SERVICES
a corporation organized under the laws of THE STATE OF I 800 E. NORTHWEST HIGHWAY, #1(0, PALATINE, I: and recorded in Book/Volume No. 3 3550, p., page(s) COOK County Records, State of TLLINOIS	LLINOIS and whose principal place of business is LLINOIS 60074 , as Document No. described hereinafter as follows:
LOT 84 IN THE WILLOWS WEST BEING A RESIDIVIST OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 LAS MERIDIAN, IN COOK COUNTY, ILLINOIS.	ION IN THE SOUTH EAST 1/4 ST OF THE THIRD PRINCIPAL
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PIN 04-20-409-017-0000	
TO OCCUPENT WITH THE HOLE OF HOLES WIGHER DESCRIBED OF FEFERMAN	to the money due and to be some due there are it
interest and an rights accrued or to accure under said Real Estate	e Mortgage.
STATE OF TELENOIS	MORTGAGE BANCOLP SERVICES
COUNTY OF On April 9th, 2003 before me.	
the undersigned, a Notary Public in and for the said County and	By:
State aforesaid, do hereby certify that	* 1)
Tomlavallee	Its: tuesident
appeared to me personally known, who, being duly sworn by me, did	D
say that het she is the	By:
- Tuesidest	Its:
of the corporation named herein which executed the within instrument	10.
that the seal affixed to said instrument is the corporate seal of said	Witness:
corporation; that said instrument was signed and sealed on behalf of	
said corporation pursuant to its by-laws or a resolution of its Board	
of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
)	The second of th
	OFFICIAL SEAL }
DOC PREP INC 10/94	(THIS AREA FOR OFFICH OPENAR (ADSEAL)
	THE STATE OF ELIMORS SHOWN SAFETY OF A STATE

0313435207 Page: 2 of 2

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STREET ADDRESS: 4031 CRESTWOOD DRIVE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-20-409-017-0000

LEGAL DESCRIPTION:

LOT 84 IN THE WILLOWS WEST BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office