UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/15/2003 12:34 PM Pg: 1 of 2

HE H23026094CTIC

RELEASE OF MORTGAGE BY CORPORATION

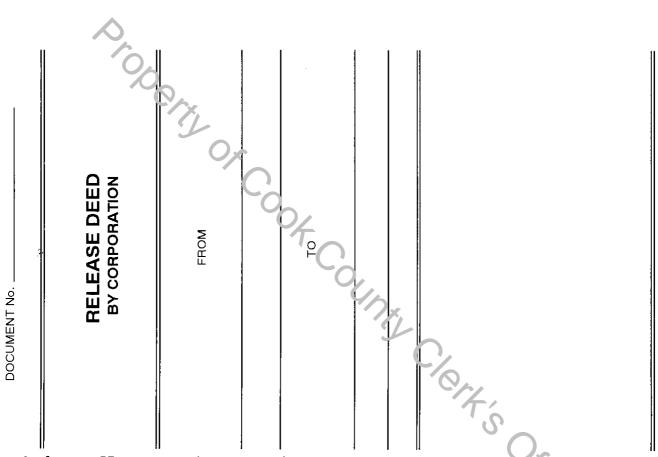
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SEVES OF IL. IN
FKA AMERICAN GENERAL FT ANCE TNC a Corporation existing under the cws' of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, in receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YOLAND, VELEZ AND WILFREDO VELEZ, JOINT TENANTS
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of AUG. A.D., 1998 and recorded in the Recorder's Office of COOK. County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 98778468 to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KUDANA
hath hereunto caused his seal to be affixed as a lawful agent and a to ney and attested by himduly acting
for said this <u>12TH</u> day of <u>MAY</u> , <u>2003</u> .
By Attorney-in-Fact
State of Illinois) ss. COOK County)
PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY
CERTIFY That WILLIAM W. KUDRNA personally known to ne to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 12TH day of MAY , 2003
My Commission expires
6/22/03 OFFICIAL SEAL Notary Public
PATRICIA C KNOWE
This instrument prepared by P.KNOWSKI NOTATY PUBLIC, STATE OF ILLINOIS
of 4284 S. ARCHER AVE CHICAGO 60632 (NOTE) COMMISSION EXPIRES:08/22/03
013-00025 (REV. 10-85) IL2511 BOX 333-CTT

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME BILLKU	JDRNA/AMERICAN GEN.FIN.SVCS.OF IL. I	INC
ADDRESS	4284 S. ARCHER AVE.	
CITY	CHICAGO IL 60632	
DATE	INITIALS	



PARCELL: LOT 57 IN BLOCK 4 IN BLOCK 4 IN HUBBARD'S SUBDIVISION OF THE COMMISSIONER'S SUBDIVISION OF LOT 14 IN BLOCK 24 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TH'TO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 17 IN BLOCK 3 IN HUBBARDS SUBDIVISION OF THE COMMISSIONERS SUBDIVISION OF LOT 14 IN BLOCK 24 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#17-29-426-050-0000

#17-29-426-033-0000

3019 S. QUINN CHICAGO, IL. 60608