



0313541243

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/15/2003 02:54 PM Pg: 1 of 2

Prepared By:

JEN ZARICK/ CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611788159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2003
executed by

TODD M. JUSTIC, UNMARRIED

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

to CHICAGO FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0313541242, page(s) COOK, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1525 SOUTH SANGAMON STREET, UNIT 508, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 29, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN
known to me to be the CLOSING MANAGER
and

By: TORI GREEN
Its: CLOSING MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: OFFICIAL SEAL
JENNIFER R ZARICK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-28-07

Notary Public Jennifer Zarick
My Commission Expires 1/26/07 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

01031348-NNN 30535K

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UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

Unit 508-P in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142.

which survey is attached as Exhibit G to the Amended and Restated Declaration of Condominium for the University Village Lofts dated March 4, 2003 and recorded March 7, 2003 as document number 0030322530, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space B9-P, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0030322530, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.-

PIN: 17-20-228-009-8001, 17-20-500-011, and 17-20-500-012, 17-20-500-013, 17-20-500-014, 17-20-229-027