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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/15/2003 11:26 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
NOELLE BARTRUM 6148571611

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
Suite 100, 2730 Gateway Oaks Drive
Sacramento, CA 95833

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 98U08123 07/30/1998

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SAME AS ORIGINAL FILINGS.

090137/005 (Su)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BANK ONE, COLUMBUS, N.A.,

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 03-0481013 (98U08123) CSC ID:196892 IL-Cook County

BOX 314

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

98U08123

07/30/1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE, COLUMBUS, N.A.,

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtors

CONTINENTAL PLAZA ASSOCIATES

Real Estate Desc

SAME AS ORIGINAL FILINGS.

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EXHIBIT "A"

LEGAL DESCRIPTION OF CONTINENTAL PLAZA ASSOCIATES PROJECT NO. 071-35465-IL 06-0054-014:

That part of the East 1/2 of the Southwest 1/4 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Parcel "A": Beginning at a point 33 feet North of and 33 feet East of the South West corner of the North 1/4 of the East 1/2 of the South West 1/4 of aforementioned Section 29-38-14; thence Northerly along a line parallel with and 33 feet East of said West line of the East 1/2 of the South West 1/4 of Section 29-38-14, a distance of 410.00 feet; thence Easterly along a line parallel with the North line of the Southwest 1/4 of Section 29-38-14, a distance of 629.89 feet; thence Southerly along a line parallel with and 662.89 feet East of the West line of the East 1/2 of the South West 1/4 of said Section 29-38-14, to a point on the North line of West 76th Street, as opened by condemnation; thence Westerly along the North line of West 76th Street, per Doc. #12300011, to the point of beginning.

Parcel "B": Beginning at a point 33 feet South of and 33 feet East of the South West corner of the North 1/4 of the East 1/2 of the South West 1/4 of aforementioned Section 29-38-14; thence Easterly along the South line of West 76th Street, per Doc. #12300011, to a point 663.39 feet East of the West line of the East 1/2 of the South West 1/4 of Section 29-38-14; thence Southerly along a line parallel with and 663.39 feet East of the West line of the East 1/2 of the Southwest 1/4 of Section 29-38-14, a distance of 335.80 feet; thence Westerly along a line parallel with the North line of the Southwest 1/4 of Section 29-38-14, to the point of intersection of said line with the East line of South Loomis Blvd.; thence Northerly along the East line of said South Loomis Blvd. to the point of beginning.

Tax Parcel Numbers: 20-29-307-002-000
20-29-303-016-000

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EXHIBIT "B"

All of the goods, equipment, furnishings, furniture, fixtures, chattels and articles of personal property, including without limitation, all building materials and supplies, furnaces, boilers, oil burners, refrigeration, air-conditioning and sprinkler systems, awnings, screens, window shades, motors, dynamos, incinerators, plants and shrubbery, and all other equipment, machinery, appliances, fittings and fixtures, whether now owned or hereafter from time to time acquired by the Debtor, together with all substitutions, replacements, additions, attachments, accessories, accretions, their component parts thereto or thereof, and all other items of like property and all accounts and contracts hereafter arising, and relating to, situated or located on, or used or usable in connection with, the operation of FHA Project No. 971-35465 (hereafter referred to as the "Project"), located in Chicago, Illinois.

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