

# UNOFFICIAL COPY



0313548144

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 11:08 AM Pg: 1 of 2

RECORDING REQUESTED BY:

American General Financial  
Services  
2313 W 95th Street  
Chicago Illinois 60643

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 0493198

### CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED: **July 21, 1999**

EXECUTED BY: SAMMIE L STRAWDER AND BETTY STRAWDER

TRUSTOR TO AS PER MORTGAGE , AND RECORDED AS

DOCUMENT NO. 99911985 ON SEPTEMBER 27, 1999

IN BOOK 7954 PAGE 0204

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF Cook

COUNTY, IN THE STATE OF Illinois MORTGAGE AMOUNT \$7,200.00.

DESCRIBING THE THEREIN AS:

### AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: **04/21/03**

American General Finance, Attorney In Fact  
For Equity One

LEE A. JACKSON, VICE PRESIDENT

STATE OF  
COUNTY OF

ON **04/21/03**, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LEE A. JACKSON, VICE PRESIDENT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NOTARY PUBLIC

PAMELA C. THRASH

NOTARY EXPIRES:

Notary Public, State of Ohio

SPACE ABOVE FOR NOTARY STAMP

DOCUMENT PREPARED BY: KATHY FAHRENBERG, 601 NW 2ND ST, EVANSVILLE, IN 47701  
My Commission Expires July 11, 2005

July 21, 1999

# UNOFFICIAL COPY

PROPERTY ADDRESS: 7722 S. WOLCOTT CHICAGO, ILLINOIS 60620

P.I.N. #20-30-421-027

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 25 IN ENGLERFIELD BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office