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This Document Prepared by: Shannon Quinn

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to; Linda Jencius 90 S. 6th Avenue #210 LaGrange, IL 6052



Cook County Recorder of Deeds
Date: 05/15/2003 12:41 PM Pg: 1 of 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Minnie Jenicius and Linda Jencius, as joint tenants, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Dod Second Mortgage bearing the date of: November 16, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Vice President of Financial Service/Business Development and attached by its Secretary, and its corporate seal to be hereto affixed this 24th day of September, 2072.

By:

Vice President of Financial Service/Business Development

Attest:

Secretary

Secretary

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STATE OF ILLINOIS)

(COUNTY OF COOK)

I, Dawn Senerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Shannon Quinn personally known to me to be the Vice President of Financial Services/Business Development and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 24th days of September, 2002 in person and acknowledged they executed the foregoing instrument as said Vice President of person and acknowledged they executed the foregoing instrument as said Vice President of Financial Services/Business Development and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

LEGAL DESCRIPTION TO FOLLOW:

PARCEL1: UNIT 210 IN CARRIAGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' OF CONSOLIDATION OF LOTS 10 TO 13 IN BLOCK 3 OF LEITER'S ADDITION TO LAGRANGE IN THE EAST OF SECTION 4, TOWNSHIP 38 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING THE RIGHTS OF THE VILLAGE OF LAGRANGE AND ADJUNING OWNERS TO THE WEST 5 FEET OF PROPERTY IN QUESTION TAKEN FOR ALLEY BY JUDG. MENT ENTERED APRIL 30, 1951 AS DOCUMENT 128638) WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93266688, TOGLTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93266688.

PIN: 18-04-230-024-1019

Common Address of said Property:

90 S 6TH Ave #210 LaGrange, IL 60525