

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/15/2003 10:09 AM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

I, Robert Merchasin, residing at 9615 Highland Gorge Drive, Beverly Hills, California 90210 hereby appoint Michael Dudek, residing at Chicago, Illinois as my Attorney-in-fact (my "Agent"), to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the refinance of the premises located in Cook County, state of Illinois, legall described as follows:

see Legal Description Attached
and cormonly known as 1530 S. State Street Unit 12P and parking space #326,
Chicago, L.
PIN: 17-21-210-141-1226

including but not invaited to making, executing, acknowledging and delivering all
Contracts, Deeds, Notes, Trust Deeds, Mortgages, Assignments of Rents, waiver of
homestead rights, amdavits, bills of sale and other instruments, including specifically a
Note and Mortgage creating a lien on the premises to secure such Note, in favor of
Chase Manhattan Mortgage Corporation, and endorsing and negotiating checks and bills
of exchange, and I hereby ratify and confirm all such acts of my agent.

This Power of Attorney shall remain in effect until the end of business on March 20,
2003 unless sooner revoked by me in writing delivered to my agent.

Dated Manh 17, 2113

(signature of Principal)

RHANT MERCHASIN

(Printed or Typed name)

State of ALIFORNIA County of LOS ANGELES

Subscribed and sworn to before me this 17th day of March, 2003.

Notary Public _

My Commission Expires

OFFICIAL SEAL
BENNY LAKATOS
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 1343216
LOS ANGELES COUNTY
My Commission Exp. March 6, 2006



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000506230 CH

STREET ADDRESS: 1530 S STATE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-21-210-045-0000, 17-21-210, 17-210, 17-21-210, 17-210, 17-21-210, 17-21-210, 17-21-210, 17-21-210, 17-21-210, 17-21-2 LEGAL DESCRIPTION:

17-21-210 - 103

PARCEL 1:

UNITS 12P AND 326 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

prepared by:
Netron to:
Michael Dutlete
703 S. Dearborn
Catalano IL 606065