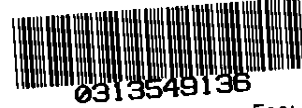


UNOFFICIAL COPY

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/15/2003 08:17 AM Pg: 1 of 3

03-2705
3015

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5005 Newport Dr #300 Rolling Meadows, IL 60005
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova Tennessee 38016
a certain Mortgage dated **April 29, 2003**
JEAN M KAPUSTKA, a single woman

, made and executed by

to and in favor of **Fresh Start Financial Services Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

**COOK COUNTY
RECORDER
ROLLING MEADOWS**

such Mortgage having been given to secure payment of **Seventy Six Thousand and no/100**

(\$ **76,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 29, 2003**

Fresh Start Financial Services Inc

Witness _____

(Assignor)

By: Susan Leuder
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

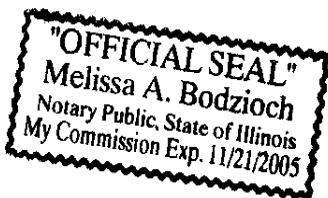
State of Illinois
County of Kane

This instrument was acknowledged before me on 4-29-03
by Susan Leuder

as _____
of Fresh Start Financial Services Inc POA

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Fresh Start Financial Services Inc

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EXHIBIT A

FILE: 03002705

LOT 3 IN HATLEN HEIGHTS UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 11, 1956 AS DOCUMENT NUMBER 1682004, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03002705