RELEASE DEED UNOFFICIAL COPY

MAIL TO:

Glen D. Jackson Margaret A. Jackson 1164 E. Carpenter Drive Palatine, IL 60067



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Cook County Recorder of Deeds

Date: 05/15/2003 01:40 PM Pg: 1 of 2

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for one good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Glen D. Jacks on and Margaret A. Jackson, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of March, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99337186, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 128 IN VIRGINIA LAKE RESUBDIVISION BEING A RESUBPIVISION OF LOTS 128, 134, 135, 136, 149 AND 150 IN VIRGINIA LAKE SUBDIVISION NUMBER 2 AND PART OF THE SOUTH ½ OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD P'AINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 28, 1971 AS DOCUMENT 21 689 366, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-12-310-013

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1164 E. Carpenter Drive, Palatine, IL 60067

Dated this 9th day of September, 2002.

lechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra, Assistant Vice President

ORGAI(SEAR)

V.W. HARRIS & CO

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## UNOFFICIAL COPY

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of September, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/08