

UNOFFICIAL COPY



0313501252

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/15/2003 11:15 AM Pg: 1 of 2

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
210 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0020590303

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 24701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2003
executed by

ANDREW P. BRESNAHAN AND
CAROLINE L BRESNAHAN, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1455 NORTH LARRABEE STREET #B, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On MARCH 3, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M ZWIRN

known to me to be the PRESIDENT
and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Virginia E. Blain Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT B33, IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 2 TO 22, BOTH INCLUSIVE, IN MOHAWK NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, AND AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE HOMES OF MOHAWK NORTH CONDOMINIUM RECORDED MARCH 27, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97214952 AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE HOMES OF MOHAWK NORTH CONDOMINIUM RECORDED MAY 21, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97361429 AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE HOMES OF MOHAWK NORTH CONDOMINIUM RECORDED JUNE 6, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 97403215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-04-121-088-1020

Cook County Clerk's Office