## **UNOFFICIAL COPY**

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



## RELEASE OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/15/2003 01:43 PM Pg: 1 of 2

MCFTGAGOR BORROWER NICHOLAS MURRAY NICHOLAS MURRAY ZINA MURRAY ZINA MURRAY **ADDRESS** 2748 N. TROY STREET CHICAGO, IL 60647 CHICAGO, IL TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO. 773-342-1773 351-46-0169 351-46-0169 PRINCIPAL AMOUNT AG OFFICER INITIALS INTEREST RATE CUSTOMER NUMBER LOAN NUMBER \$50,000.00 04/16/99 04/16/04 1000494 0.000% **DEEDS** WHOSE KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State LLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Matter bearing date the \_\_\_\_\_ 5TH day of MAY, 1999 \_\_, and recorded in the Recorder's (Repostar's) \_County, in the State of Illinois, in Book \_ Office of \_\_COOK\_\_ \_\_\_\_, as Document No.\_\_\_\_99435278\_\_\_\_\_\_\_ to the premises therein described as follows, situated in COOK \_\_\_\_\_, State of Illinois, to wit the property described in Schedule A on the the County of \_\_\_ reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. 13-25-300-023 Permanent Real Estate Index Number(s): Address(es) of Premises: 2748 N. TROY STREET CHICAGO, IL 60647 LP-IL503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 \_\_\_\_\_Initials

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Witness its hand and seal, this MORTGAGEE: FIRST NORTHWEST BANK Its: CONSUMER LOAN OFFICER [Seal] Attest: VICE PRESIDENT Its: This instrument was prepared by and after recording return to: STEWART TITLE 2 N. LASALLE ST., **SUITE 1920** CHICAGO, IL 60602 STATE OF SS COUNTY OF UNDERSIGNED a notary public in and for said County, in the State aforesaid, JANE M. DREZEN DO HEREBY CERTIFY THAT personally known to me to be FIRST NORTHWEST BANK theLOAN OFFICERESX NOT PATRICIA A. BIELAT V.P. **SECRETARY**X \_ personally known to me to be the \_ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER PYCKYNYEY. Assorberry, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this "OFFICIAL SEAL" MAUREEN FUDERER Commission expires: Notary Public, State of Illinois totary Public My Commission Expires 12/31/05

LOT 4 IN BLOCK 2 IN HIGGINS & DUNCAN'S SUBDIVISION OF PARTS OF BLOCKS 1 & 2 IN SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF LYE W 1/2 OF THE SW 1/4 OF 25 SECTION, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2748 N. TROY STREET, CHICAGO, IL 60647