## **UNOFFICIAL COPY**

**LOAN NUMBER 5128558640 RELEASE NUMBER2002** 

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/15/2003 02:56 PM Pg: 1 of 1

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANKof the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES G ZAJICEK; MIRIAM M ZAJICEK, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as doc ment No 0020987845, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 11 IN ELOCK 3 IN CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-105-023 Address(es) of premises: 540 SOUTH ASHLAND AVENUE, LAGICANGE, IL 60525	
Witness our hands and seals, this JANUARY 24, 2003	(Seal)
Ken 1 Buss	(Seal
STATE OF ILLINOIS }	
COUNTY OF KANE 3	

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HERELY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and save cally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as treir free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 24, 2003.

This instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TO: JAMES G ZAJICEK MIRIAM A ZAJICEK 540 S ASHLAND AVE **LAGRANGE IL 60525**