



0313503119

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 03:58 PM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 2 MORTGAGES & 2 ASSIGN OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED

(NAME AND ADDRESS)

FEBRUARY 1, 1991 AND KNOWN AS TRUST NUMBER 10-1483

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 7TH day of SEPT., 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93809422, 93809423 & \*\*, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\* 93809424 & 93809425

LEGAL DESCRIPTION: PLEASE SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT 'A'

Address(es) of premises: SEE ATTACHED EXHIBIT 'A'

Witness and and seal, this 13TH day of MAY, 2003

*Sheila B. Weber* (SEAL)  
SHEILA B. WEBER, V.P.

*Donald Benjamin* (SEAL)  
DONALD BENJAMIN, S.V.P.

This instrument was prepared by MELANDA KYWE (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
JAMES IMPALLARIA  
2952 SOUTH WALLACE  
CHICAGO, IL 60616

Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_

NOTARY

Under my hand and seal this 13TH day of MAY, 2003

I, \_\_\_\_\_, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER, President of the LAKE SIDE BANK, a corporation, and DONALD BENJAMIN, Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ S.V.P. Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ VICE President and \_\_\_\_\_ S.V.P. Secretary, they signed And severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ Secretary, they signed And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of COOK }  
SS.

**UNOFFICIAL COPY**

EXHIBIT "A"

This EXHIBIT "A" is referred to in and made a part of that certain Federal Truth-In-Lending Disclosure Statement dated September 7, 1993, by and between the following parties:

Parcel 1: Lot twenty-two (22) in Block four (4) in T. S. Dobbins Subdivision of the South three quarters (S 3/4) of the East half (E 1/2) of the West half (W 1/2) of the South West quarter (SW 1/4) of Section twenty-eight (28), Township thirty-nine (39) North, Range fourteen (14), lying East of the Third Principal Meridian, in Cook County, Illinois. Address: 2952 S. Wallace, Chicago, Illinois.

P.I.N. 17-28-321-041

Parcel 2: A tract of land comprising part of Block 2 in Traver's Subdivision of the North West 1/4 of the North East 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows: All of Lot 1, and all of Lots 3 to 11, both inclusive, and all of Lots 40 to 48, both inclusive, also Lot 12 (except the West 0.82 of a foot thereof) also that part of the vacated 14 foot public alley lying East of the East line of the West 0.82 of a foot of said Lot 12, extended South; and West of the East line of said Lot 3, produced South; also, the East 24.19 feet of Lot 37 (except the South 70 feet thereof) also Lot 38 (except the South 70 feet thereof) also Lot 39 (except the West 10.17 feet of the South 70 feet thereof) all in Cook County, Illinois.

Address: 1119 W. 47th Place Chicago, Illinois P.I.N. 20-08-202-034

Parcel 3: Lot twenty-one (21) in Block "B" in Walter Wright's Subdivision of the North quarter (N 1/4) of the West half (W 1/2) of the South West quarter (Sw 1/4) of Section twenty-eight (28), Township thirty-nine (39) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois. Address: 2714 S. Lowe Chicago, Illinois

P.I.N. 17-28-302-045

Parcel 4: The North half of Lot 12 and the North 5 feet of the West 10.50 feet of the South half of Lot 12 in Block 3 in C. E. Wooley's Subdivision of the 7 1/2 acres East and adjoining the West 17 1/2 acres of the Northeast quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, also Lots 19, 20 and 21 of Block 4 in C. E. Wooley's Subdivision of 7 1/2 acres East and adjoining the West 10 acres of the Northeast quarter of Section 36, lying North, of Milwaukee, in Cook County, Illinois. Address: 2639 W. Belden Chicago, Illinois.

P.I.N. 13-36-211-018

Initials \_\_\_\_\_

93809424