



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 03:58 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN S. BARNES AND COREY J. BARNES, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 8<sup>TH</sup> day of MARCH, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 00195969, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 21 IN C.D. JOHNSON'S CANTERBURY PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 04-36-100-029  
Address(es) of premises: 1311 OXFORD LANE, GLENVIEW, ILLINOIS  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 6<sup>th</sup> day of May, 2003

Sheila B. Weber (SEAL)  
Sheila Weber, Vice President

Suzanne Henson (SEAL)  
Suzanne Henson, Vice President

# UNOFFICIAL COPY

RELEASE DEED

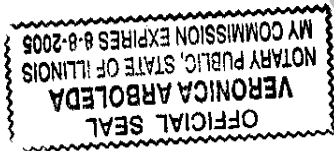
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JOHN S. BARNES  
COREY J. BARNES  
1311 OXFORD LN.  
GLENVIEW, IL 60025



I, VERONICA ARBOLEDA, a notary public  
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER  
VICE President of the LAKESIDE BANK  
 , a corporation, and SUZANNE HENSON, personally  
 known to me to be the V.P. Secretary of said corporation, and personally known to me to be the  
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 And severally acknowledged that as such VICE President and V.P. Secretary, they signed  
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN Under my hand and seal this 12<sup>th</sup> day of May, 2003,  
 \_\_\_\_\_  
 NOTARY

Commission Expires

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
County of COOK }  
SS.