SUBORDINATIUN QEFICIAL COPY

`(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 3008

P.O. Box 5036

Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/15/2003 12:25 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK PALATINE, NA is/are the owner of a mortgage/trust deed recorded the 9 day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020747567 inade by ERIC BACHMAN AND AMY BACHMAN, BORROWER(S) to secure an indebtedness of **TWELVE THOUSAND, FIVE HUNDRED ELEVEN, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-16-410-003

Property Address: 25 N. CLYDE AVENUE, PALATINI', IL 60067

THAMPT TILE ON SOUTH TO SULL WONS TO SULL WONS SULL SOUTH SO

PARTY OF THE SECOND PART: UNION PLANTERS, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a ican to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in Sand paid by each of the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged
and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows:
That Party of the First Part convenants and consents that the lien of its mortgage/trust dead shall be subject and
subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the
Recorder's office of COOK County in the State of Illinois as document No. 23/3505106 real securing the
loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUNDRED EIGHT THOUSAND
AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This
Agreement shall be binding upon and shall in are to the benefit of Party of the Second Part, its successors and assigns.
DATED: DECEMBER 23, 2002
Phillip Gatmann, Vice President
I and al Justile
Pamela Nickels, Assistant Vice President

0313505107 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Leading Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.

County of COOK}

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given be Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 23RD day of DECEMBER, 2002.

OFFICIAL SEAL
HOPE & BRICHER
NOTARY PUBLIC, STATE OF BLIN

NOTARY PUBLIC, STATE OF ELINOIS MY COMMISSION DEPRES 02/13/05

HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 0313505107 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 271050

LEGAL DESCRIPTION

Arthu. Section 1c,

PINH

OR COOK COUNTY CLORA'S OFFICE Lot 10 in Block 11 in Arthur T. McIntosh and Company's Chicago Avenue Farms, being a subdivision in the Southeast quarter of Section 16, Township 42 north, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

STEWART TITLE COMPANY