

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 11:46 AM Pg: 1 of 2

Loan No. 000000001621167904

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nicholas Cardinal, Unmarried, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 4, 1998, and recorded on March 6, 1998, in Document 98-182184 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

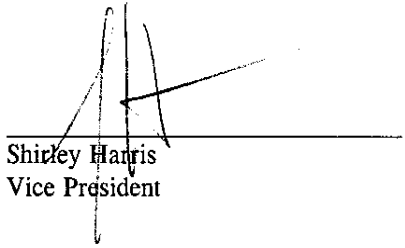
PIN#18-03-114-049: LOT 67 (EXCEPT THE SOUTHERLY 0.12 FEET OF A FOOT), LOT 68 AND LOT 69 (EXCEPT THE NORTH 2.12 FEET THEREOF) IN BLOCK 7 IN WEST GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 WEST 1/2 OF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4132 DUBOIS, BROOKFIELD, IL, 60513-0000

Witness my hand and seal March, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President



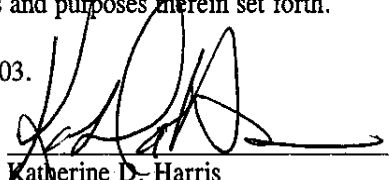
SJH  
GMO  
my  
S.M.

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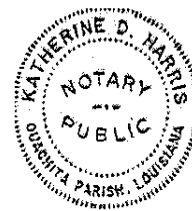
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 5, 2003.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Alpha L Slack  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621167904  
County of: Cook  
Investor No: 572  
Investor Category:  
Investor Loan No: 24717623667