

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/15/2003 08:20 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
2506 LEWIS STREET
BLUE ISLAND IL 60406

PROPERTY ID #: 24-25-41-032

DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 17, 1997, was made by JAMES P. BRTIS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 97-248491, Book No. ---, Page No. --- in the amount of \$27,400.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 17, 2003

PNC BANK, NATIONAL ASSOCIATION

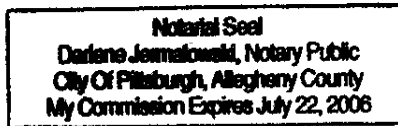
G. BROWN
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared G. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



(SEAL)

NOTARY PUBLIC

ACCOUNT #: 15-3-158007824562 DMJ

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Legal Description

All that certain parcel of land situated in CITY OF BLUE ISLAND being known as PART OF LOT 23 AND PART OF LOT 22, BLOCK 5, SECTION 25-T37N R13, SOUTH HIGHLANDS, DOCUMENT NO. 1119550 and being more fully described in Deed Book 96175304 Page recorded on 02/29/96 among the land records of Cook County, IL.
Parcel ID Number: 24-25-419-032

The East $\frac{1}{2}$ of Lot 22 and the West $\frac{1}{2}$ of the 23 in block 5 in South Highlands, A Subdivision of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of Lot 2 in Assessor's Division of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 25.

07/24/81

Property of Cook County Clerk's Office