



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/15/2003 10:16 AM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:

CORPORATE AMERICA FAMILY
CREDIT UNION
1707 N. RANDALL ROAD,
SUITE 1C8
ELGIN, ILLINOIS 60123-7820

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-27281350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2003
executed by MICHAEL R. JONES AND MICHELLE J. MAYANS, AS JOINT TENANTS

to CORPORATE AMERICA FAMILY CREDIT UNION, AN ILLINOIS CREDIT UNION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1707 N. RANDALL ROAD, SUITE 1C8, ELGIN,
ILLINOIS 60123-7820
and recorded as Document No. _____, by the County COOK

described hereinafter as follows:

LOT 10 IN SMITH AND WICKERSHAM'S GLADSTONE PARK HOME ADDITION, A
RESUBDIVISION OF LOTS 29 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN L.E.
CRANDALL'S GLADSTONE PARK SUBDIVISION, BEING A SUBDIVISION OF THAT
PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40, NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-05-426-012

Commonly known as: 5627 NORTH AUSTIN, CHICAGO, ILLINOIS 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORPORATE AMERICA FAMILY CREDIT
UNION, AN ILLINOIS CREDIT UNION

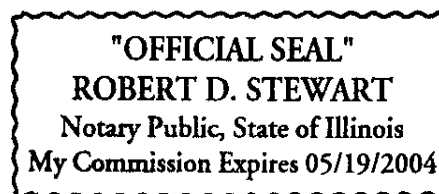
On APRIL 22, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CATHI OVEREND

By: CATHI OVEREND
Its: REAL ESTATE LENDING MANAGER

known to me to be the REAL ESTATE LENDING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public _____
DUPAGE County,
My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

METROPOLITAN TITLE CO

03-038294