

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/15/2003 12:15 PM Pg: 1 of 2

Recording Requested by / Return To:
FRED L DANIELS
680 N Lake Shore #1319, CHICAGO, IL 60611

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: FRED L DANIELS, YVONNE W DANIELS

Recorded in Cook County, Illinois, on 03/04/99 as Instrument # 99740080

Tax ID: 17-10-202-062-1096, 17-10-202-085-1004

Date of mortgage: 07/30/99 Amount of mortgage: \$360000.00 Address: 680 N Lake Shore Drive Unit 1319 Chicago, IL 60

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/03/2003

First Union National Bank, as Trustee by Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact

By: _____

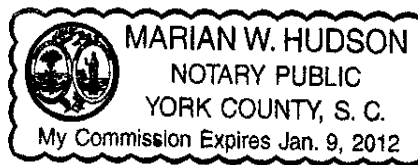
Donovan Corzo
Assistant Vice President

State of South Carolina

County of York

On 03/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Donovan Corzo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of First Union National Bank, as Trustee by Wells Fargo Home, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Union National Bank, as Trustee by Wells Fargo Home.

Notary: Marian W. Hudson
My Commission Expires 01/09/12



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5022577 P.I.F.: 02/17/03
FINAL RECON.IL 90350 52.00 53 03/03/03 03:32:07 12-031 IL Cook 5651:19 120

rev. 90350 / 5022577

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Loan Number: 5022577

Stco Code: 12-031

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PARCEL 1: UNIT 1319 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAUD, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO TIMOTHY G. R. HARRISON AND GAIL HARRISON DATED SEPTEMBER 26, 1990 RECORDED JANUARY 26, 1990 AS DOCUMENT 90023913. PARCEL 3: UNIT 6.04 IN 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 6, 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBN ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCK 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26827972 AND AMENDED AND RESTATED AS DOCUMENT 88389820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO GLEN SOUTHARD DATED APRIL 6, 1989 AND RECORDED MAY 1, 1989 AS DOCUMENT 89194406.

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