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THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 05/15/2003 02:20 PM Pg: 1 of 2

Loan No. 000002303337094000

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, P.E.L. PASE, CONVEY, and QUIT CLAIM unto Manuel Romero And Hilda Romero, His Wife., its/his/hers/their, heire, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and recorded on October 5, 1993, in Document 33 15,4945 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#06-13-404-029-0000: LOT 453 IN GLENBROOK UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 212 W KENNEDY DR, STREAMWOOD, IL, 60107-0000

Witness my hand and seal February, 25, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Shirley Harris Vice President CHANNER SES

SIN MY

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free

and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 25, 200

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000003037094000

Coot County Clart's Office County of: Cook Investor No: 400

Prepared by: Stephanie Tyson Record & Return to: Chase Manhattan Mortgage Corporation '780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203