

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/15/2003 11:50 AM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632



ATTN: POST CLOSING DEPT.

291391 SIC1 @

[Space Above This Line For Recording Data]

LOAN #: 150000695

PARCEL NUMBER: 14-30-212-016-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

all beneficial interest under that certain Mortgage dated the 28TH day of APRIL, 2003  
DAVID S. GIRARD MARRIED TO ELLEN GIRARD AND  
DAVID S. KENNEDY MARRIED TO JANE M. KENNEDY

CHICAGO COMMUNITY BANK

0313514286 Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated APRIL 28, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR

Its VICE PRESIDENT

STATE OF ILLINOIS }

SS. }

COUNTY OF COOK }

By LOUISE F. SAJDAK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR

and by, LOUISE F. SAJDAK  
of CHICAGO COMMUNITY BANK

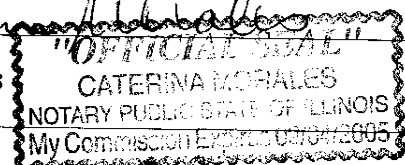
, the VICE PRESIDENT  
, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28TH day of APRIL, 2003

Notary Public  
CATERINA MORALES

Residing at:



My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ  
EAB92WJ.VTX 06/28/2002

Handwritten initials

# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 150000695

Borrower: DAVID S. GIRARD

LOT 29 IN FREDERICK ZAPPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-30-212-016-0000

Property of Cook County Clerk's Office