

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



0313516093

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 09:57 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0510752

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH R MCKERNAN II AND LAURA L MCKERNAN** to **NORTHWEST SUBURBAN MORTGAGE LLC** bearing the date 08/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6866 Page 0109 as Document Number 0010730591. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1404N 12TH AVE MELROSE PARK, IL 60160  
PIN# 15-03-404-017-0000  
dated 02/22/03  
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/22/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN CP 18846 Y

5/15/03  
Eugene Moore  
CW

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EXHIBIT 'A'

0510752

LOTS 8 AND 9 IN BLOCK 34 IN HENRY ULRICH'S PIONEER ADDITION  
TO MELROSE PARK IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office