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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/15/2003 02:58 PM Pg: 1 of 4

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

03-51251 10/3

Illinois

SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 29TH day of MARCH, 2003, by CHASE MANHATTAN BANK USA, N.A. ("Chase") to WELLS FARGO HOME MORTGAGE (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to RODNEY I. EIGER AND JANET M. FARR (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated JUNE 22, 2000 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 00008036121658 are secured by a Mortgage from the Borrower to Chase, dated JUNE 22, 2000, recorded JULY 7, 2000 in the Land Records of COOK County, Illinois as Document 00504880 (the "Home Equity Mortgage"), covering real property located at 2126 N. SEDGWICK, CHICAGO, IL 60614 (the "Property"); and

P.I.N. # 14-33-124-052

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 00008036121658

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$650,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS: CHASE MANHATTAN BANK USA, N.A.

K. Jones

By: W W Drake

Name: HAROLD W. DRAKE

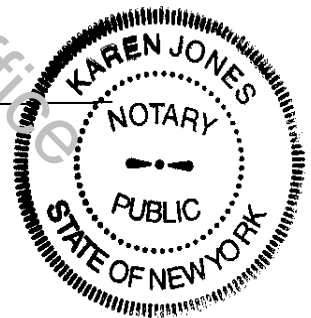
Title: MORTGAGE OFFICER CHASE
MANHATTAN BANK USA, N.A.

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 29th day of MARCH, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.

Karen Jones
Notary Public, State of New York
NO. 01J08075592
Qualified in Monroe County
Commission Expires June 10, 2006

Karen Jones
Notary Public



My Commission Expires: 6-10-06

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LOT 10 (EXCEPT THE SOUTH 22.00 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 21
(EXCEPT THE NORTH 366 FEET OF THE WEST 188.35 FEET THEREOF) IN CANAL TRUSTEES'
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office