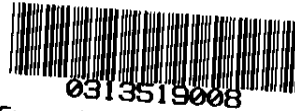


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 08:48 AM Pg: 1 of 2

DL-H 6447383001

STATE OF ILLINOIS  
COUNTY OF COOK

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Hector V. Barreto, Jr., as Administrator of the Small Business Administration, created by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of April 13, 1994, by Daniel J. Kiely and Joan D. Kiely Mortgagor, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on May 11, 1994, as Document No. 94423528, and re-recorded on June 10, 1994, as Document No. 94513812, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and **authorized** to enter of record, the release of the following described real estate:

LOT 13 IN BLOCK 18 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index no. 24-13-212-005-0000

Common Known Street Address: 10453 South Talman, Chicago, Illinois 60655

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

HECTOR V. BARRETO, ADMINISTRATOR, U.S. Small Business Administration

By:   
John Ben Bancroft, Center Counsel

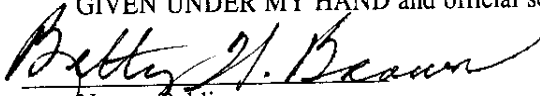
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

2

# UNOFFICIAL COPY

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on March 27, 2003.

  
Notary Public

My Commission expires: November 15, 2004.

This instrument prepared by: John Ben Bancroft, Center Counsel, SBA Disaster Home Loan Servicing Center, 801 Tom Martin Drive, Suite 120, Birmingham, AL 35211

Property of Cook County Clerk's Office