## <del>IOF</del>FICIAL COPY RELEASE DEED

(General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**PROTECTION** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| DEED OF IROSI WAS LIEED.                    |     |  |    |       |  |
|---|-----|--|----|-------|--|
| KNOW<br>PRESENTS,                           | ALL |  | ВҮ | THESE |  |
|   | N 1 |  |    |       |  |
| <u>CREDIT UNION 1</u><br>450 E 22ND ST #250 |     |  |    |       |  |
| LOMBARD IL 60148                            |     |  |    |       |  |
|   | Ø   |  |    |       |  |
|   |     |  |    |       |  |

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/15/2003 11:45 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only) \_for and in consideration Illinois\_ and State of \_ of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and guit-claim unto NANCY WATROUS all the right, title, Illinois and State of \_ \_may have acquired in, through or by a certain of the County of <u>cook</u> \_\_\_\_\_day of \_\_\_\_FEBURARY claim or demand, whatsoever \_\_\_ ΙŢ \_ , bearing date the <u>13TH</u> \_\_\_\_\_ County, in the State of Illinois, MORTGAGE A.D. 2003 and recorded in the Recorder's Office of COOK Document No. 0030222716 to the premises therein described, as follows, to wit: (See reverse side \_\_\_\_\_\_\_\_\_ in the State of illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 11-30-301-045-1005 CHICA 30 IL 60645 Address(es) of Real Estate: 7523 N CLAREMONT AVE 3N day of <u>MAY 2003</u> DATED this 12TH (SEAL) (SEAL) PLEASE PRINT **BIGELOW** MAUREEN A OR TYPE (SEAL) NAME(S) (SEAL) **BELOW** SIGNATURE(S) \_ss. I, the undersigned, a Notary Public in and for ounty of <u>DUPAGE</u> aid County, in the State aforesaid, DO HEREBY CERTIFY that \_ State of \$\mathbb{I}\$ MAUREEN A BIGELOW subscribed to the personally known to me to be the same person \_\_whose name is \_ foregoing instrument, appeared before me this day in person, and adknowledged that shE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. en under my hand and official seal, this <u>12TH</u> NOTARY PUBLIC

CREDIT UNION 1 450 E 22ND ST #250, LOMBARD IL 60148

(NAME AND ADDRESS)

Commission expires [

This instrument was prepared by\_

0313519135 Page: 2 of 2

## NOF Legar Description

of premises commonly known as

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS OF CLAREMONT CONDOMINIUM AS DELINATED IN THE DECLARATION RECORDED AS DOCUMENT 96310763 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office

| 4        | JOHNT. GONNEUA     |
|----------|--------------------|
| MAIL TO: | SOST N. HARLEN AU. |
|          |                    |
| ΛÞ       | DECO               |

SEND SUBSEQUENT TAX BILLS TO:

OR

RECORDER'S OFFICE BOX NO. \_\_\_