

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/15/2003 10:34 AM Pg: 1 of 2

Loan #: 0128373156
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD., STE 103A
WHEATON, IL 60187

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187

REC 14013 - 5082

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION,
3601 MINNESOTA DR., MAC X4701-022, BLOOMINGTON, MN 55435
title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 17, 2003**
executed by **THOMAS E. LANG AND CYNTHIA M. LANG, HUSBAND AND WIFE**

all the rights,

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. _____, by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
LOT 11 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EST HALF OF THE
SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962,
IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-15-304-057-0000

Commonly known as: **581 W. BRIDGEVIEW CT., PALATINE, IL 60067**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DEKALB**

On **April 17, 2003**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
JOSEPH A. CUTTONE, JR.

Joseph A. Cuttone, Jr.

American Fidelity Mortgage Services, Inc.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

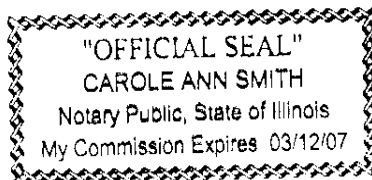
known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Carole A. Smith

Witness: **CAROLE A. SMITH**

Notary Public *Carole Ann Smith*
CAROLE ANN SMITH
My commission Expires: **03/12/2007**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00



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Legal Descriptions

LOT 11 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-15-304-057-0000