



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/15/2003 10:38 AM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

RTC13033-2032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611133844

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2003 executed by

MICHAEL J. MONTGOMERY, MARRIED AND
KAREN M. MONTGOMERY, MARRIED

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to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
855 VIRGINIA LAKE COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On APRIL 16, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

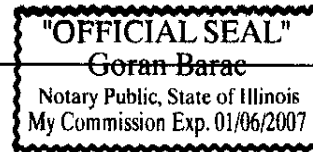
By: ROBERT C MOOS
Its: VICE PRESIDENT

known to me to be the ROBERT C MOOS
and VICE PRESIDENT

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



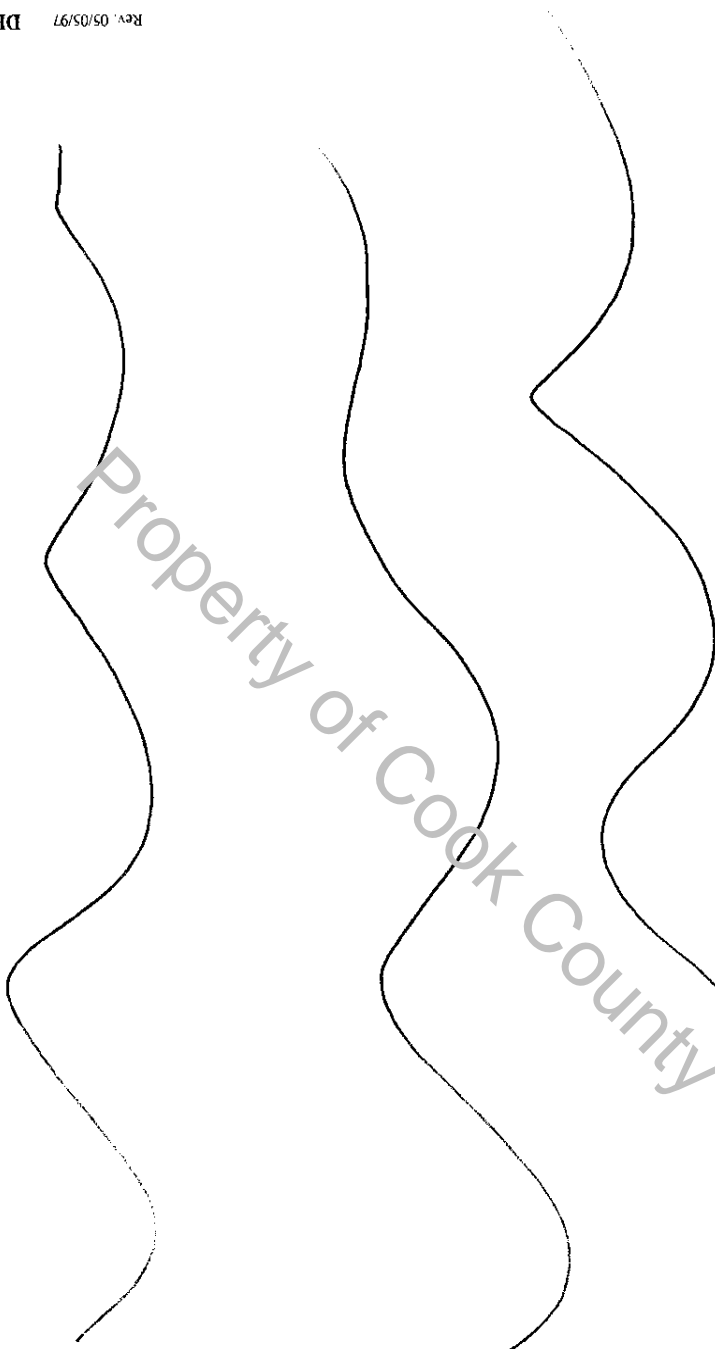
Notary Public *Goran Barac*
Cook County,

My Commission Expires 01/06/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049



02-12-406-013

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

611133844

UNOFFICIAL COPY

Property Address: 855 VIRGINIA LAKE CT.,
PALATINE IL 60067

Legal Description:

LOT 141 IN VIRGINIA LAKES SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-12-406-013

Property of Cook County Clerk's Office