O A IMUNOFFIC	
THE DAT	
Many Many TITLE CONPANY	0313520011 526.00
RELEASE OF MORTGAGE OR	"Cone" Moore
TRUST DEED (ILLINOIS)	Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 05/15/2003 09:38 AM Pg. 1 of 2
REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS IL 60008 fore CAUTION: Consult a lawyer before	
using or acting under this form.	
Neither the publisher nor the seller of this form makes any warranty with	
respect thereto, including any warranty of merchantability or fitness for a	
particular purpose. 2 TC 109 49 4-192	The second secon
	Space Above For Recorder's Use
FOR THE PROTECTION	ON OF THE OWNER,
THIS RELEASE SHAL	L BE FILED WITH THE 人
RECORDER OF	DEEDS OR THE $^{\prime\prime}$
	S IN WHOSE OFFICE
	DEED OF TRUST WAS
KNOW ALL MEN BY THESE PRESENTS that Mortga	ger, Bankers TrustCompany as Trustee, Residenti
of the County of Cook and State of IL Fundi	ce, Bankers TrustCompany as Trustee, Residenting Corporation Attorney in Fact, DO HEREBY CERTIFY that a certain made by Gloria Garcia to Mortgage Ser
mortgage dated the 29th day of September America Company, and recorded as document No. 95691	The state of the s
office of Recorder of Deeds of Cook	County, in the State of Illinois it, fully paid, sausfied, released and discharged.
Legal Description of premises:	· Q/Z.
Permanent Real Estate Index Number(s): 02-22-30	
Address(es) of premises 755 S. Bennett Ave Palis, with the note or notes accompanying it, fully paid, sati	atine IL 60067 sfied, released and discharged.
Witness <u>es</u> hand <u>s</u> and seal <u>s</u> the	is day of
(SEAL)	Mark J. Kelly Assistant Vice President
	V
STATE OF California COUNTY OF Orange	Gioria S. Castillo
T	Assistant Socretary
CERTIFY that Mark I Ketty	nd for the said County, in the State aforesaid, DO HEREBY Grona Castrilo personally known
day in person, and acknowledged that <u>t</u> he <u>v</u> signed	ribed to the foregoing instrument, appeared before me this is sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein Given under my hand and official seal, this	set forth. MAR 0 4 2003
	1 In-Churtin
PETER QUOC TRAN COMM. # 1336288	Notary Public: Peter Quoc Tran
This intrument was prepared My comm. Expires Dec. 24, 2005	Commission Expires: 12-24.0
	· · · · · · · · · · · · · · · · · · ·

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UNOFFICIAL COPY

PROPERTY ADDRESS: 755 SOUTH BENNETT PALATINE, IL 60067

LEGAL DESCRIPTION:

LOT 35 IN UNIT 2 IN PLEASANT HILL ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-23-305-025