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0313520225

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/15/2003 03:33 PM Pg: 1 of 1

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS BANK HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEFFREY M. HAUSER A/K/A JEFF HAUSER, AN UNMARRIED INDIVIDUAL  
21 BRIGHT RIDGE DRIVE, SCHAUMBURG, IL. 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of NOVEMBER, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0021384922**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 2-4 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85071143, AS AMENDED FROM TIME TO TIME, IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-23-102-014-1060  
Witness hands and seals, April 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

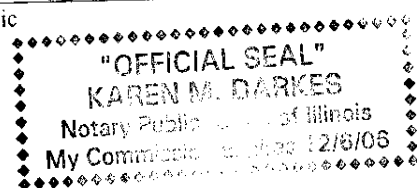
The foregoing instrument was signed before me this April 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Dalkes*

Notary Public



**Mail: recorded document to:**

JEFFREY M. HAUSER  
21 BRIGHT RIDGE DR.  
SCHUAMBURG, IL. 60194

RTC 13154-192