THIS INSTRUMENT PREPARED FFICIAL COPY AND AFTER RECORDING MAIL TO:

JOAN WIMSAUTT

JOAN WIMSATT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

SAMUEL

GARCIA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/15/2003 11:35 AM Pg: 1 of 2

RELEASE OF M	ORTGAGE
THIS CERTIFIES that a	a certain mortgage executed by ARRIED TO SANDRA GARCIA JUAN G GARCIA , UNMARRIED MAN
to <u>BANCAMERICA M</u>	
dated October	1st 2001, calling for the original principal sum of
	dollars
(_\$ 170,026.00), and recorded in Mortgage Record 8241 , page 0009 ,
and or Instrument # _	
Page,	on in Book of the records in the office of the Recorder of COOK
	more particula ly described as follows, to wit:
LOT 18 AND THE SUBDIVISION BE OF SECTION 19, THE THIRD PRIN COUNTY, ILLINO	AVENUE, BERWYN, IL SOUTH 1/2 OF LOT 17 IN BLOCK 37 II, FLANK WELLS 16TH STREET ING A SUBDIVISION OF BLOCK 37, 60 AND 61 IN THE SUBDIVISION TOWNSHIP OF SECTION 19, TOWNSHIP 39 FORTH RANGE 13, EAST OF CIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK IS. d and satisfied. OF, the undersigned has hereunto set its corporate hand and see by its proper ereto duly authorized, this 26th day of March , 2003.
Corporate Seal	By Wendy M Richardson Its Supervisor/Authorized Signor By

lts

0313522058 Page: 2 of 2

UNOFFICIAL COPY

9894016 SAMÚEL

GARCIA

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary 2003, personally appeared WENDY	Public in and for said County and State this <u>26th</u> day of <u>March</u> MRICHARDSON and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITA MORTGAGE CO.	
	ehalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	
My commission expires:	- Continue
20	Notary Public JOAN WIMSATT
	JOAN WIMSATT WIMSATT JOAN L. WIMSATT NOTARY PUCLIC
· · · · · · · · · · · · · · · · · · ·	
	IN AND FOR THE STATE OF OHIO
	JULY 7, 2003
	46.
	7.0
	Sc.
	JULY 7, 2308