

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/15/2003 11:52 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JONATHAN GEMMELL

to ADVANCED MORTGAGE SERVICES INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated October 7th,
2002, calling for the original principal sum of _____
TWO HUNDRED EIGHTY NINE THOUSAND FIVE HUNDRED DOLLARS
AND 00/100

dollars (\$289,500.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021158478 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

UNITS 420-501 P6 AND P40 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096000, IN THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 420 W BURLINGTON AVE, LAGRANGE, ILLINOIS 60525
PARCEL # 18-04-121-036-1022

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of March, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

name
IL REL3
Page 1 of 2
[Handwritten initials]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JONATHAN GEMMELL
0295034521

State of MISSISSIPPI)
County of FORREST)


Before me, the undersigned, a Notary Public in and for said County and State this 5th day of March
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

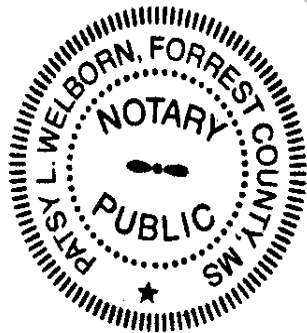
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
FATSY L. WELBORN



Loan No.: 0295034521
Name: JONATHAN GEMMELL
Payoff Date: 02/03/2003
Employee ID: 2928