

UNOFFICIAL COPY

Loan No. 0000000000000002621044259



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/15/2003 10:31 AM Pg: 1 of 3

After Recorded Return to:
TICOR TITLE INSURANCE
1147 W. 175TH ST
HOMEWOOD, ILLINOIS 60430

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 6, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92-781809, releases, conveys and quit claims unto JOSEPH A RIGHTER, BACHELOR KLEE ANN OLSON, SPINSTER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 29-336-200-118

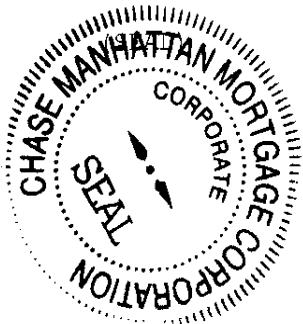
17910 ROSE STREET, LANSING, IL 60438

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A
CEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY,
INC.

BY: _____

CHRIS WHITE
Vice President



5/18
P3
n/pe
Ch

UNOFFICIAL COPY

THE NORTH 51 FEET OF LOT 4 (EXCEPT THE WEST 73 FEET OF THE SOUTH
175 FEET MEASURED FROM NORTH LINE OF THORNTON LANSING ROAD
THEREOF) IN MARTIN MUETSCHOW'S SUBDIVISION IN THE EAST 32 RODS
OF THE WEST 128 RODS OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

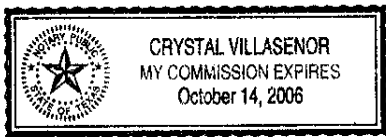
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 17, 2002.



[Handwritten Signature]

Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
MARGIE COHN

17-908-

