

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 5/20/02  
Melissa Thompson  
When recorded return to:  
DAVID LAWRENZ  
1301 N DEARBORN PKWY #502  
CHICAGO, IL 60610-



0313522127

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 02:18 PM Pg: 1 of 2

Loan #: 0000033144  
Investor Loan #: 0015182521  
Pool #:  
PIN/Tax ID #: 17-04-218-048-1  
Property Address:  
1301 N DEARBORN PKWY #  
CHICAGO, IL 60610

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wachovia Bank, NA FKA First Union National Bank, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID A LAWRENZ AND NANCY J LAWRENZ, HUSBAND AND WIFE

Original Mortgagee: REPUBLIC SAVINGS BANK

Loan Amount: \$ 417,600.00

Date Recorded: 11/10/1998

Document #: 08014111

Legal Description: SEE ATTACHED

Date of Mortgage: 10/28/1998

Liber/Cabinet: 0

Page/Drawer: 0

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/05/2003.

Wachovia Bank, NA FKA First Union National Bank

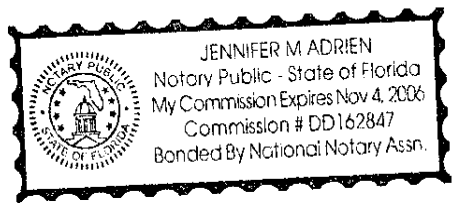
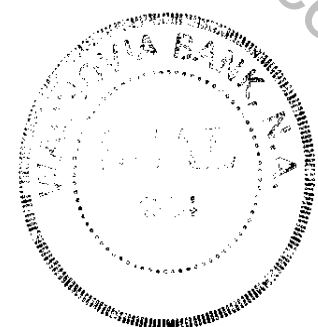
Bridget Lovett  
Assistant Secretary  
State of FL County of DUVAL

Jamie Jones  
Vice President

On this date of 03/05/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Wachovia Bank, NA FKA First Union National Bank, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer M Adrien  
My Commission Expires: 11/04/2006



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P2  
MJE  
CW

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UNIT 502 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 72 & 106 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.