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Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

JOANNE F. FEHN ATTURNEY 939 W. LAKE CHICAGO IL 60007

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/15/2003 01:54 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That __Pullman Bank and Trust_ of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 20 2001 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October. Year 2001, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Eco. _____ of records, on page _____, as document No. 0010939360, 0010939361, 0010939362, respectively the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 7215-4A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

(195188-23070)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Rea Address(es) of pr	al Estate Inde remises:	ex Number(s): 21 7215 S. Yates	1-30-104-034-0000 s Avenue, Unit 4A, Chicago, IL 60649	
Witness	hai	nd and	seal, this <u>17th_</u> day of <u>April</u> , year of <u>2003</u>	
This instrument	was propare	ed by:	(SEAL) Pullman Bank and Trust Company	EAL
•	9/	D _C	NAME 1000 E. 111th Street Chicago, Illinois 60628 ADDRESS	
STATE OF:	ILLINOIS) 35		
COUNTY OF:	COOK) Ox		
			saic County, in the State aforesaid, DO HEREBY CERTIFY that	628
			son whose name is subscribed to the foregoing instrument, appeared bet	
			t he as such person signed, sealed and delivered the said instrument as _	<u>hi</u> s
nee and volunta	ary act, for the	e uses and purpo:	oses therein set ic. th.	
Given under my Commission exp	٨	ficial seal this		
MAIL TO:	Pullman Bar	t t k and Trust		
	Attn: Kenne 1000 East 1 Chicago, Illir	11 th Street nois 60628	CAROLYN A WATKINS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXCESSION 2005 (195188-230)	70)
Mailto: J	Htorney 139 W. Lo	ıke		
(Micago 11	60607		