

# UNOFFICIAL COPY



0313533045

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/15/2003 08:06 AM Pg: 1 of 1

PREPARED BY: MARY SEARS  
ACCESS MORTGAGE CORP.

2001 MIDWEST ROAD, SUITE 210  
OAK BROOK, ILLINOIS 60523  
AND WHEN RECORDED MAIL TO:  
ACCESS MORTGAGE CORP.

2001 MIDWEST ROAD, SUITE 210  
OAK BROOK, ILLINOIS 60523

03-09726

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WILLIAM C. ETHERLY, MARIED

and dated 04/23/03, to ACCESS MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
2001 MIDWEST ROAD, SUITE 210, OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0313533044  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 3 IN J. S. WALLACE'S PLAT OF SUBDIVISION, BEING A  
SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN 20-04-407-032

ALSO KNOWN AS: 4358 S. PRINCETON, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On April 23rd, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

W. Robert Burnley  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Vice President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10/94



ACCESS MORTGAGE CORP.

By: W. Robert Burnley

Its: W. Robert Burnley

By: VICE PRESIDENT

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)