## UNOFFICIAL COPMINITURE 13533150

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/15/2003 10:05 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by:	Union Planters Ba 630 Tollgate Rd., S Elgin, IL 60123 847-742-9200	nk, N.A. Suite C		
For Value Received, use 300 W Golf Road, Ste 25 does hereby grant, sell, assig Union Planters Bank, N.J.	undersigned holder of Mt Prospect, IL 60, ransfer and convey,	a Mortgage 0056 unto	MORTGAGE (herein "Assignor") whose	, ,
a corporation organized and of (herein "Assignee"), whose a 7130 Goodlett Farms Para a certain Mortgage dated DAVID A CARROLL and	ddress is rkway, Co. dova, Te April 25, 200(	nnessee 38	8016	, , made and executed by
to and in favor of <b>Mortgaç</b>	ge Discount Wareho	ouse, Inc		,
upon the following described Illinois: See Exhibit A.	property situated in	Cook	J. Clary	County, State of
			Dir Clark's	O <sub>EE</sub>

such Mortgage have Hundred and not (\$ 354,800.00	- <del>-</del>	secure payment of	Three Hundr	ed Fifty Four Tho	usand Eight	
(Include the Original Principal Amount)						
No. 23/35 2 County, State of Illi	nois, together wi	k, Volume, or Liber No	Records of gations therein o	at page Cook described and the mo	or as	
ILLINOIS ASSIGNMENT OF (9512) Lender/Investor		12/95	age 1 of 2	AP# 0295088	1330 Initials :	

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25, 2003

	Mortgage Discount Warehouse, Inc.
Witness	By: Swam Mude Hill (Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
[Corporate/Partner	ship Acknowledgement]
State of Illinois County of Karl	
This instrument was acknowledged before rie on by Scisco Lan Clar	4-25-63
as POA	
of Mortgage Discount Warehouse, Inc.	77 <sub>71</sub>
	China O Bah
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	acknowledgment]
State of Illinois	O <sub>/Sc.</sub>
County of	
This instrument was acknowledged before me on _ Mortgage Discount Warehouse, Inc.	by
MFiL8194 9512) INV# 1728	Prope 2 of 2

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AP# 0295088330

(9512)

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## **UNOFFICIAL COPY**

Property Address: 3956 RUTGERS LANE

NORTHBROOK, IL 60062

PIN #: 04-07-106-009

ew to of the state of County Clarks Office Lot 49 in Westview Unit 4, being a Subdivision in Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.