



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/15/2003 12:01 PM Pg: 1 of 3

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

CLERK

PERL MORTGAGE
1735 N. ASHLAND AVE
CHICAGO, IL 60622

C77C

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage *Perl Mortgage Inc* whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 1, 2003 made and executed by YUAN CHING CHIU and CAILI YAN CHIU

23045281

3/RE

8103834
LMD

to and in favor of PERL MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois:
LOT 9 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,3 AND 4 IN BLOCK 7 AND LOTS 6,7,8, AND 10 IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID#: 02-16-408-012-0000
Property Address: 863 W WOOD ST, PALATINE, ILLINOIS 60067
such Mortgage having been given to secure payment of One Hundred Seventy-Five Thousand and 00/100 (\$175,000.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0313533297) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

NO ABSTRACT

MIN: 100013900753653959 MERS Phone 1-888-679-6377 0075365395

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02



BOX 333-CT

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 1, 2003

Witness

PERL MORTGAGE, INC.

(Assignor)

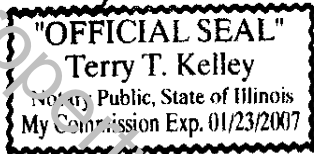
Witness

By: _____

KEN PERLMUTTER
PRESIDENT

Attest

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 1st day of April, 2003

by

KEN PERLMUTTER
PRESIDENT

as

of PERL MORTGAGE, INC.

KEN PERLMUTTER
PRESIDENT

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 0075365395

LOT 9 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,3 AND 4 IN BLOCK 7 AND LOTS 6,7,8, AND 10 IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

02-16-408-012-0000

Property of Cook County Clerk's Office



21013
(11/29/00)