## **UNOFFICIAL COPY**

Prepared By:	
Alla Sherbakov	
9255 SKOKIE BOULEVARD	
SKOKIE, ILLINOIS 60077	
1	
	0313534053
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.50
AMERICAN UNITED MORTGAGE	Cook County Recorder of Deeds  Date: 05/15/2003 09:55 AM Pg: 1 of 2
9255 SKOKIE BOULEVARD	3418. 00/10/2000 09:00 AIN Fg. 1 01 2
SKOKIE	
ILLINOIS 60077	
L TIME	
Corporation Assignment	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Solporation Assignment	of Real Estate Mortgage
LOAN NO.: 60-61-25557	
FOR VALUE RECEIVED in undersigned hereby grants, ass.	igns and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, YEKNON HILLS, ILLINOIS	60061
all the rights, title and interest of undersigned in and to that ce	ertain Real Estate Mortgage dated APRIL 16, 2003
executed by	
PRAKASH CHHATWANI AND	
RAJKUMARI CHHATWANI, HUSBAND AND WIFE	26
to AMEDICAN UNITED MODICAGE	World Title Guaranty, Inc. 2 of a
to AMERICAN UNITED MORTGAGE	880 N. York Road
a corporation organized under the laws of THE STATE OF I	
and whose principal place of business is 9255 SKOKIE LOUL, SKOKIE, ILLINOIS 60077	WORLD TITLE# /3644
and recorded in Pools/Volume No.	
COOK	page(s) , as Document No.
1 N AA I A A A A A A A A A A A A A A A A	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for I Commonly known as	o 313534052
984 SWEETFLOWER DRIVE, HOFFMAN ESTATES, ILLINOIS	60194
TOGETHER with the note or notes therein described or referre	ed to the money die and to become due thereon with inter-
and all rights accrued or to accrue under said Real Estate Morts	gage.
STATE OF ILLINOIS	AMERICAN UNITED MORTGAGE
COUNTY OF INCLUDE	- CAGL
Cour	
On APRIL 21, 2003 before	/ic.
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	BY: EUGENE SALGGOTIC
elifere la	Its:
known to me to be the Sulfan 11, Vr	
and	
known to me to be	Ву:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	$\mathcal{M}_{\mathcal{A}}$
corporate seal of said corporation: that said instrument	W
was signed and sealed on behalf of said corporation	Witness
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	
be the free act and deep of said exporation.	Notes
Notary Public Will William	My College College College
· //	(~~~~)
My Commission Expires County,	THIS ADEA FOR OPERA
-, - Julius Julius	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 03/15/02 DPS 171

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## 4/16/2003 12:33 PN FROM WIG PAGE: 005 OF 008

## PARCEL 1:

AREA 1 SUBAREA A AREA 1 SUBAREA B, THROUGH AREA 32 SUBAREA A AND AREA 32 SUBAREA B, BOTH INCLUSIVE, AND OUTLOTS 'C', 'D', 'E' AND 'F' IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS 'C', 'D', 'E' AND 'F' IN CASEY FARMS UNIT TWO SUBDIVISION AFORESAID, AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF THE VILLAS OF CASEY FARMS DATED OCTOBER 17, 1990 AND RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

Or Coot County Clerk's Office P.I.N. 07-17-111-018

(030313644.PFD/030313644/12)