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GEORGE E. COLE
LEGAL FORMS

FHLMC# 412362503

FORM NO. 038
April, 1988

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 05/15/2003 01:09 PM Pg: 1 of 2

Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JILL LYNETTE ALLEN, SPINSTER
(NAME AND ADDRESS)
460 ASCOT LANE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87592535, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

LOT 53B IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86-544,179, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION ASSISTANT TREASURER has caused these presents to be signed by its Treasurer President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20 day of MAY, 2003

FEDERAL HOME LOAN MORTGAGE CORPORATION

By Karen M. Brante ASSISTANT TREASURER
Attest: Nancy Hiral Secretary
NANCY HIRAL, ASST. Secretary

This instrument was prepared by LINDA THOMAS, 730 NW 107 AVE, STE 410, MIAMI, FL 33172

ATGF, INC.

UNOFFICIAL COPY



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

ALL TO: /05 05 99 3

James M. Guthrie
Attorney at Law
105 S. Roselle Rd.
Channahon, IL 61918

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

VU Q. TRAN, Notary Public
My Commission Expires:
October 31, 1996

I, Vu Q. Tran, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN M. PRANTE, ASSISTANT TREASURER of the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and NANCY HIRAI, ASSISTANT Secretary of said corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

_____ day of _____ 19____
seal this
_____ NOTARY PUBLIC

STATE OF VIRGINIA
Fairfax
COUNTY OF
} SS.