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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Pate: 05/15/2003 07:51 AM Pg: 1 of 2

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That __Pullman Bank and Trust_ of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 20, 2001 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October, Year 2011, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Ecok _____ of records, on page _____, as document No. 0010939360, 0010939361, 0010939362, respectively the premises the rain described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 2403-3B IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

(195188-23070)

BOX 333-CP

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent F Address(es) o	Real Estate Index Number(s): f premises: 2403 E. 7		34-0000 , Chicago, IL 60649		
Witness	hand and	seal. t	his <u>28th</u> day of <u>Ma</u>	rch year of 2003	
			—///	1 10 Mar	(SEAL
This instrument was prenared by:			Pullman Ba	nk and Trust Company	(SEAL)
	0/0		•	NAME Street Chicago, Illinois ADDRESS	60628
STATE OF:	ILLINOIS) 55			ADDITEGO	
COUNTY OF I, <u>the</u> undersi	igned, a Notary Public in and	for said Count	v in the State afores:	aid DO HEDERY CERT	TEV that
	ey, an officer of Pullman I				
personally kn	nown to me to be the same p	person whose	name is subscribed	to the foregoing instrum	ent, appeared before
	n person and acknowledged ntary act, for the uses and pu			led and delivered the sa	aid instrument as <u>his</u>
Given under r	my hand and official seal this	28th	_day ofMar	ch_ year of <u>2003</u>	
Commission 6	expires: 5/15/06	Notary l	Public: Durling	Josepha	
MAIL TO:	Pullman Bank and Trust Attn: Kenneth O'Malley 1000 East 111 th Street Chicago, Illinois 60628		SAN NOTAR MY COI	FICIAL SEAL DRA J GASCOYNE Y PUBLIC, STATE OF ILL INOIS MMISSION EXPIRES OP 1 5/06	(195188-23070)
	mail T	0',			
	Janne	F. FeH			
	1070 NO				
	Chicago,	IC.	6062	2	