PARTIAL SATISFACION FFICIAL COM OR RELEASE OF **MECHANICS LIEN** Cook County Recorder of Deeds (Illinois) Date: 05/15/2003 02:27 PM Pa: 1 of 2 STATE OF ILLINOIS) SS. COUNTY OF COOK (The Above Space For Recorder's Use Only) Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WESTMONT BULLDING PRODUCTS CO., INC., does hereby acknowledge catisfaction of the claim for lien against PRISM MORTGAGE CO., FLAGSTAR BANK FSB; WELLS FARGO BANK WI NA; CARL MENNINGER, AND 00/100 DOLLARS (\$900.00) on the following described property, to wit: for NINE HUNDRED_____ UNIT 139 AND PARKING UNIT P-15 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DECUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, 0010084249 Illinois, as mechanics' lien document No. Permanent Real Estate Index Number(s): 11-18-111-016-0000 & 11-18-111-017-0000 1834 Ridge Avenue, UNT 139, Evanston, Illinois Address(es) of Real Estate: THIS IS A FULL SATISFACTION AND RELEASE OF THE CLAIM FOR LIEN AGAINST UNIT 139 AND PARKING UNIT P-15 ONLY AS REFERENCED ABOVE. THIS PARTIAL RELEASE DOES NOT RELEASE ANY OTHER PROPERTY SECURED BY MECHANICS LIEN DOCUMENT NO. 00100842. THE NAMED CLAIMANT STILL CLAIMS A LIEN UPON THE REMAINING PREMISES DESCRIBED IN MECHANICS LIEN DOCUMENT NO. 0010084249 AND IMPROVEMENTS THEREON, AND ON THE MONEYS OR OTHER CONSIDERATION DUE OR TO BECOME DUE FROM THE OWNER UNDER SAID CONTRACT AGAINST SAID OWNER, AND AGAINST ALL PERSONS' IN INTEREST, AND HEREBY RESERVES THE RIGHT TO ENFORCE THE CLA'M REFERENCED ABOVE IN THE REMAINING AMOUNTS DUE THEREUNDER TOGETHER WITH INTEREST ACCORDING TO THE STATUTES. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersigned has signed this instrument THIS At day of Many of

ATTEST:		
	Freenwood	
	Secretary	

WESTMONT BUILDING PRODUCTS CO., INC., (Name of Sole Ownership, Firm or Corporation)

By:

This instrument was prepared by Patrick L. Edgerton, 125 Wood St., West Chicago, Illinois

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STATE OF ILLINOIS UNOFFIC	AL COPY		
COUNTY OF			
I,	a notary public in and for the country in the said		
i aloresalu, do neceny centry mai			
to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in personally known			
and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.			
purposes dictent set form.			
Given under my hand and official seal this day of	. 20		
	Notary Public		
%			
C/A			
0.5			
STATE OF ILLINOIS)			
COUNTY OF			
I, BRA McCilough, a notary public in and for the county in the state			
aforesaid do hereby certify that \al. B & B & B \al. (+1)			
, president			
of Westment Building Products, a			
A Green and			
secretary of said Corporation, personally known to me to be the			
same persons whose names are subscribed to the foregoing instrument as such president and			
secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said			
instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and			
purposes therein set forth; and the said secretary the	hen and there acknowledged that he as custodian of the		
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said			
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and			
purposes therein set forth.			
Given under my hand and official seal this $\frac{9\pi}{4}$ day of $\frac{1}{2}$	pr. 1 , 20 <u>63</u>		
OFFICIAL SEAL	n		
BRAD MCCULLOUGH	Bus Mch Aug		
NOTARY PUBLIC - STATE OF ILLINOIS > MY COMMISSION EXPIRES: 12-04-06 \(\)	Notary Public		