PARTIAL SATISFACTION FFICIAL COM OR RELEASE OF Eugene "Gene" Moore Fee: \$18.50 **MECHANICS LIEN** Cook County Recorder of Deeds Tate: 05/15/2008 12:00 AM Pa: 1 of 2 (Illinois) STATE OF ILLINOIS) SS. COUNTY OF COOK (The Above Space For Recorder's Use Only) Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WESTMONT BUILDING PRODUCTS CO., INC., does hereby acknowledge satisfaction of the claim for lien against ABN AMRO MORTGAGE GROUP INC.; CRAIG AND JENNIFER SAFIR, AND 00/100 DOLLARS (\$900.00) on the following described property, to wit: UNIT 104 AND PARKING UNIT P-10 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN TUF WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0010084249 Permanent Real Estate Index Number(s): 11-18-111-016-0000 & 11-16-111-017-0000 Address(es) of Real Estate: 1834 Ridge Avenue, UNIT 164 Evanston, Illinois THIS IS A FULL SATISFACTION AND RELEASE OF THE CLAIM FOR LIEN AGAINST UNIT 104 AND PARKING UNIT P-10 ONLY AS REFERENCED ABOVE. THIS PARTIAL RELEASE DOES NOT RELEASE ANY OTHER PROPERTY SECURED BY MECHANICS LIEN DOCUMENT NO. 0010084249. THE NAMED CLAIMANT STILL CLAIMS A LIEN UPON THE REMAINING PREMISES DESCRIBED IN MECHANIC'S LIEN DOCUMENT NO. 0010084249 AND IMPROVEMENTS THEREON, AND ON THE MONEYS OR OTHER CONSIDERATION DUE OR TO BECOME DUE FROM THE OWNER UNDER SAID CONTRACT AGAINST SAID OWNER AND AGAINST ALL PERSONS' IN INTEREST, AND HEREBY RESERVES THE RIGHT TO ENFORCE THE CLAIM REFERENCED ABOVE IN THE REMAINING AMOUNTS DUE THEREUNDER TOGETHER WITH INTEREST ACCORDING TO THE STATUTES. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the undersigned has signed this instrument THIS 4th day of April ATTEST: WESTMONT BUILDING PRODUCTS CO., INC., (Name of Sole Ownership, Firm or Corporation) By: This instrument was prepared by Patrick L. Edgerton, 125 Wood St., West Chicago, Illinois

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STATE OF ILLINOIS UNOFFICIAL COPY
COUNTY OF
I,
Given under my hand and official seal this day of, 20
N. C. D. IV.
Notary Public
STATE OF ILLINOIS COUNTY OF
aforesaid, do hereby certify that W. R. BARNUH, ,, president
of Wistmont Building Products, a Illinois corporation, and
Secretary of said Corporation, personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as suck president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said
instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and
purposes therein set forth; and the said secretary then and there acknowledged that <u>le</u> , as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal this 4th day of April , 2003
BRAD MCCULLOUGH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12-04-06 Notary Public