

**PARTIAL SATISFACTION  
OR RELEASE OF  
MECHANICS LIEN  
(Illinois)**

**UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 05/15/2003 12:00 AM Pa: 1 of 2

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

(The Above Space For Recorder's Use Only)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
**WESTMONT BUILDING PRODUCTS CO., INC.,**  
does hereby acknowledge satisfaction of the claim for lien against  
**MIDAMERICA BANK FSB, LEADERS BANK, COMMUNITY BANC MTG LLC; ABN AMRO MTG GROUP INC.;**  
**JAMES AND KERRY GUSTAFSON,**  
for NINE HUNDRED AND 00/100 DOLLARS (\$900.00) on the following described property, to wit:

**UNIT 109 AND PARKING UNIT P-4 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0010084249  
Permanent Real Estate Index Number(s): 11-18-111-026-1009 & 11-18-111-026-1042  
Address(es) of Real Estate: 1834 Ridge Avenue, UNIT 109, Evanston, Illinois

THIS IS A FULL SATISFACTION AND RELEASE OF THE CLAIM FOR LIEN AGAINST UNIT 109 AND PARKING UNIT P-4 ONLY AS REFERENCED ABOVE. THIS PARTIAL RELEASE DOES NOT RELEASE ANY OTHER PROPERTY SECURED BY MECHANICS LIEN DOCUMENT NO. 0010084249. THE NAMED CLAIMANT STILL CLAIMS A LIEN UPON THE REMAINING PREMISES DESCRIBED IN MECHANICS LIEN DOCUMENT NO. 0010084249 AND IMPROVEMENTS THEREON, AND ON THE MONEYS OR OTHER CONSIDERATION DUE OR TO BECOME DUE FROM THE OWNER UNDER SAID CONTRACT AGAINST SAID OWNER, AND AGAINST ALL PERSONS' IN INTEREST, AND HEREBY RESERVES THE RIGHT TO ENFORCE THE CLAIM REFERENCED ABOVE IN THE REMAINING AMOUNTS DUE THEREUNDER TOGETHER WITH INTEREST ACCORDING TO THE STATUTES.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the undersigned has signed this instrument THIS 9th day of April, 2003.

ATTEST:

Greenwood  
Secretary

**WESTMONT BUILDING PRODUCTS CO., INC.,**  
(Name of Sole Ownership, Firm or Corporation)

By: W.P. Burnett

By: \_\_\_\_\_

This instrument was prepared by **Patrick L. Edgerton, 125 Wood St., West Chicago, Illinois**

UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ )

I, Brad McCullough, a notary public in and for the county in the state aforesaid, do hereby certify that W R BARNETT, \_\_\_\_\_, president of Westmont Building Products, a Illinois corporation, and J. Greenwood, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of April, 2003



Brad McCullough  
Notary Public