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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/16/2003 08:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

P.N.T.N.

Patt S. Gheith and Mohammed F. Gheith a/k/a Muhammed F. Gheith

(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 26th/10th day of Apr/October, 1996/1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96394963/96394964/97894999/97895000, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 610 (EXCEPT THE EAST 90 FEET THEREOF) IN BLOCK 20 IN THE ADDITION TO THE SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

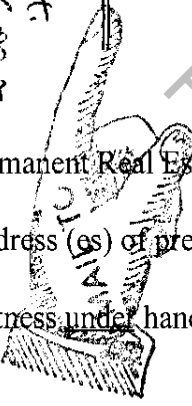
MAIL TO:

Ed Grossman
2938 E. 91st St.
Chicago, IL 60617
773-731-1162

Permanent Real Estate Index Number(s): 15-36-407-001

Address (es) of premises: 345 Olmsted, Riverside, IL. 60546

Witness under hand _____ and seal _____, this 20th day of March, 2003.



Marion Cox (SEAL)

Benny Scianna (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

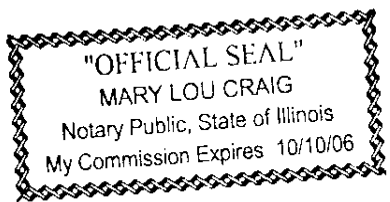
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Marion Cox, Loan Operations, and Benny Scianna, Loan Operations

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 20th day of March, 2003.



Mary Lou Craig
Notary Public

Commission Expires: 10/10/06