

UNOFFICIAL COPY

0313640086  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/16/2003 09:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAREK SOKOLOWSKI AND ANDREW TARWID (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 31 day of MAY, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 00419024, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 70 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 17-07-215-065-0000  
Address(es) of premises: 1608 OHIO ST, CHICAGO IL 60622  
Witness and and seal this March day of 2003

(Signature)  
(SEAL)  
(Signature)  
(SEAL)

This instrument was prepared by: K. Neuckranz (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

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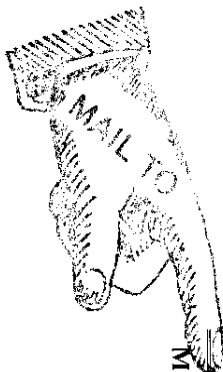
STATE OF Illinois }  
County of Cook } SS.

I, Wendy S. Brennan, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russ Botwin  
personally known to me to be the 1st V.P. of the American Chartered Bank  
, a corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this 27 day of MARCH, 2003.

OFFICIAL SEAL  
WENDY S BRENNAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES AUG. 2004

Wendy S. Brennan  
NOTARY  
Commission expires: ~~JUNE 09, 2006~~ 8-1-05



MAIL TO:  
**NORMAN P. GOLDBERGER**  
Attorney at Law  
5225 Old Orchard Rd.  
Suite 50  
Skokie, Illinois 60077

ADDRESS OF PROPERTY:

1199 E. HIGGINS ROAD, SCHAUMBUR  
TO

American Chartered Bank

**RELEASE DEED**  
By Corporation