

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/16/2003 10:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SCOTT P. MC INTOSH and
ANNE MARIE ST. GERMAINE
1226 N. MARION COURT
CHICAGO, IL 60622

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SCOTT P. MC INTOSH and ANNE MARIE ST. GERMAINE, 1226 N. MARION COURT, CHICAGO, IL 60622**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00087469, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 21 AND 22 IN J. W. COCHRAN'S SUBDIVISION OF LOTS 5 TO 24 INCLUSIVE IN THE WEST 1/2 OF R. P. HAMILTON'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTN 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 17-06-227-039-0000
Address(es) of premises: 1226 N. MARION COURT, CHICAGO, IL 60622

FIRST AMERICAN
File # 104940

Witness Our hand(s) and seal(s), this 22ND day of MARCH 20 02

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 22ND day of MARCH, 20 02, before me, the undersigned Notary Public, personally appeared
ANNE L. CONRO and _____

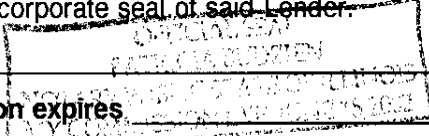
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01-29-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 05086344071 (Continued)

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and known to me to be the VP and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budgen Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office